

Through this series we'll be exploring themes such as the promise of the Holy Spirit as well as worshipping, witnessing and praying in the Spirit. By exploring Biblical themes we'll see what it looks like to live life in the Spirit.

Listen again and Wordsheets

On the series web page www.kingsnorwich.com/lifeinthespirit

LIFE Group OneStop

One place for all LIFE Group resources www.kingsnorwich.com/onestop **Title:** You will be my witnesses

Date: 15th January 2023

Speaker: Goff **Site:** City Centre

Bible reference: Acts ch1:1-11

Overview

You will be my witnesses: The disciples were asking Jesus what he was planning on doing in the world. He gently rebukes the sky-gazing disciples, telling them that he is about to start doing his work in bringing about his kingdom, through them.

How will this happen? They would be suitably equipped! The Holy Spirit would, as promised (John ch14) would come and baptise, flood their lives and be their helper. They would not just go with words to speak but with the presence of the risen Jesus with them. Who is Holy Spirit? Jn 14 our helper, comforter advocate (champon, fighter on your side) What did this look like? See Acts ch2, ch4:31, ch8:14-19, ch10:44-46, ch19:1-7 What should our expectation be? Sense of His presence with us. Assurance, boldness. Joy! Love for the Lord. Gifts of Holy Spirit. And there is always more!

What the Holy Spirit does in our lives

- Can you be a Christian without the Holy Spirit at work in you? See John ch3
- Where does our assurance as Christians come from? See Romans ch8:15
- What difference did the outpouring of Holy Spirit make in Acts ch2, ch4:31 etc?

The gifts of the Holy Spirit

- In what ways was the witness of the believers more than words? See Acts ch2 & 3
- Why does the Holy Spirit seek to equip people in the context of community? 1Cor14
- Should we all expect the same outcome when filled with the Holy Spirit?

Glorifying God

- What is the gift of tongues and what most often accompanies it? See Acts 2:11, Acts 10:46, Acts 19:6
- If, as Jack Hayford suggest, the gift of tongues can be described as 'beautiful spiritual prayer language', how should it most often be used? With what result? See 1Cor 14:4
- Should every Christian speak in tongues? See 1Cor 12:27-31, 1Cor 14:15-18